

VITAL RECORDS IN THE TOWN REPORT

Any Fremont Resident married in 2007 in a state other than New Hampshire who would like their marriage event to be published in the annual Town report must send a letter of request and a copy of your marriage license to the Town Clerks Office. Sending a letter of request and a copy of the event will also publish any birth or death that occurred out of state.

Any Fremont Resident who had an event occur in NH who would prefer not to have it published must send a letter to the Clerk's Office requesting the event not be published in the Town report. All written requests must be in to the Town Clerk Office by Friday, January 4, 2008. Please feel free to call the office at 895-8693 if you have questions.

ELLIS SCHOOL LONG RANGE FPC

The Long Range Facilities Planning Committee is looking at the options available to help alleviate the overcrowding issues at Ellis School. The Committee is made up of representatives from both the Fremont School District and the community.

If you are interested in joining this committee please contact Normand Tanguay at 895 6904 or by email at ntanguay@sau83.org.

The next meeting will be held on Wednesday October 31, 2007 from 6:00 to 8:00 pm at the Ellis School Library, 432 Main Street, Fremont NH.

DOG LICENSE REMINDER

The 2008 dog license tags will be available Wednesday, January 2, 2008. A current rabies vaccination is required for licensing and the Clerk's office is required to retain a copy of the vaccination certificate. Please be sure to license your dog(s) by April 30th to prevent the initiation of a late penalty of \$1.00 per month. If you no longer have a dog(s) please contact our office so we can remove your name from the list. As required by RSA 466:1, all dogs must be licensed each year by April 30th. For your convenience, we can mail your license(s) for a small additional fee of \$1.00 per dog.

NH ASB / ESB PUBLIC FORUMS

The Assessing Standards Board and Equalization Standards Board were created by the legislature in 2001 in response to issues raised in the case of *Sirrell v. State of New Hampshire* and are required to hold at least three forums across the state to share what work has been completed over the past year and to hear from the public on assessing and equalization concerns.

For the 2007 public forums the boards will discuss and look for feedback on the following items:

Assessing Standards Board: Review the Draft ASB Reference Manual, which can be located on the DRA website, how HB1206 and the USPAP procedures have been processed, and review the ASB task list.

The ASB is requesting, prior to the public forums, that the general public and municipal officials review the draft reference manual in order for the board to receive comments and suggestions regarding the manual during the forums.

Equalization Standards Board: A general overview of the equalization process and the purpose of the ESB, review final steps from the Wasserstein and Davis report that remain to be or have been addressed, and new equalization recommendation from the International Association of Assessing Officers (IAAO).

Forums local to Fremont include:

* Thursday November 8, 2007 at 1:30 pm the Center of NH Expo – LGC Conference, Radisson Hotel, 700 Elm Street, Manchester NH, in Salon A.

* Tuesday November 27, 2007 at 6:00 pm at the Rochester Public Library, Upstairs Conference Room, 65 South Main Street, Rochester NH.

PUBLISHER PETER RANDALL TO SPEAK AT HISTORICAL SOCIETY MEETING

The Fremont Historical Society is pleased to announce that on Tuesday, November 13 at 7:30pm at the Fremont Library Community Room, noted New Hampshire Historian/Publisher Peter Randall of Portsmouth will present an informative talk on his recently published book titled "NEW HAMPSHIRE: PAST & PRESENT" -- a collection of old and new photos documenting various New Hampshire landscapes and landmarks (including a Fremont scene) as they appeared over 100 to 150 years ago.

This popular new book is an important contribution to New Hampshire's fast changing geographical landscape. Mr Randall has been a prominent historian and publisher of New England and New Hampshire history for over 35 years. His fascinating illustrated talk will be an eye-opener on how much New Hampshire has, or has not changed during the past 150 years.

ADMISSION IS FREE and the public is always welcome to attend FHS meetings and programs. Refreshments will be served. If you enjoy New Hampshire history be sure not to miss this enjoyable program. For more information, please call FHS President Matthew Thomas at 895-4032.

FREMONT TOWN HISTORIES AVAILABLE FOR SALE

With the holidays approaching, if you're looking for that special gift-giving idea, why not give your Fremont friends, relatives, or neighbors the gift of Fremont's fascinating town history? The 1,000 PAGE book titled: "FREMONT, NH - OLD POPLIN, 1764 TO 2004 - AN INDEPENDENT NEW ENGLAND REPUBLIC" is full of over 600 old photos, illustrations & maps, and contains 23 insightful chapters. The content is extremely informative and makes for enjoyable easy-reading on just about everything you can imagine about this historic old town with a truly colorful past.

Copies of the book sell for \$35.00 at the Fremont Library and Town Office, and offset the Town's cost of publishing the book. The book was researched and written by Matthew E Thomas who spent 30 years doing extensive research on Fremont's forgotten past.

GARDEN CLUB RECEIVES AWARDS

At the annual meeting of the New Hampshire Federation of Garden Clubs, in August, the FGC received several awards: Attendance Award at the Semi-Annual Meeting; and Third Place for club scrapbook (small club). In addition, Carolyn Carr received a Silver Seal Citation Award for Outstanding Service to the Fremont Garden Club. New Hampshire President Joyce A. Kimball presented the awards.

Another award for the FGC was presented at the National Federation of Garden Clubs, Inc., meeting in August in Boston for the National Project (2005-2007), Patriotic Trees. The club planted a tree at the Friendship Garden, on June 6, 2006, in front of the Fremont Town Hall honoring: "All who have given their lives in the war on Terrorism and is a symbol of Freedom." The National Garden Club President, Kitty Larkin, presented this award.

FRIENDS OF THE LIBRARY BOOK SALE

The Friends of the Fremont Library will hold a fall book sale on **Saturday, November 3rd** from 9 AM to 1 PM in the Community Room at the Fremont Public Library.

In the past, savvy shoppers have found wonderful bargains in both hardcover and paperback books. Some exquisite coffee table books were among the many treasures that were purchased last year by discerning shoppers. Childrens books, are always in great demand by eager readers and their parents. Come early for the best selection!

Proceeds from the book sale help finance the purchase of museum passes and Friends activities for the year. Stop by the book sale and stock up for some inexpensive cozy winter reading!!

The Friends are looking for donations of books, videos or puzzles for the sale (no encyclopedias please). Those wishing to donate can drop items by the library (during library hours) or email Cheryl at rowells4@verizon.net.

MOSQUITO CONTROL

In light of the EEE concerns in Newton, Brentwood, and other towns, the Town of Fremont (through our mosquito consultant at MPMS) did a spraying of public (municipal/school) fields and parking areas on Sunday August 26th.

The Town of Fremont was notified on October 3rd that a mosquito pool from Fremont (dated 09/19/07) tested positive as well. There were also positive pools identified from 09/25/07 in Kingston, Brentwood, and Newton. An additional spraying was done on October 4th at Memorial Park and Fields, Ellis School grounds, and parking lots at the Public Library and Safety Complex.

Mosquito testing and control has been ongoing in Fremont since March, and the volume of mosquitoes and the type of harmful ones, are down from what the company saw last year. Additionally, they believe the current drought conditions have helped to keep mosquito populations low.

We posted this information so the community is aware. The treatment is not harmful and should have a residual mosquito repellent effect for up to 30 days. The first hard frost generally marks the end of mosquito season for the year. Some areas of Rockingham County have not yet had this killing frost.

As always, we urge everyone to protect themselves by wearing repellent, long sleeves and long pants when outdoors during any time mosquitoes are active, particularly early morning and at dusk. Information sheets and other fact sheets are available on the Town website at www.Fremont.nh.gov and at the NH DHHS website at http://www.dhhs.state.nh.us/DHHS/DHHS_SITE/default.htm.

EXETER HOSPITAL FALL LECTURES

Exeter Hospital is again presenting the T Elliott Young Lecture Series of Educational lectures. Register by calling 1 800 4 EXETER (1 800 439 3837) or on line at www.exeterhospital.com. Presentations are at Exeter Hospital in the North Conference Rooms (5 Alumni Drive, Exeter NH). Contact hours are available for health care professionals in attendance.

Tuesday November 13 – 7:00 pm **SUPERMOM SYNDROME**
Trying to juggle the responsibilities of work, home and children? Do you wonder how some moms do it all? Most moms struggle daily to find life balance – you are not alone!

Tuesday November 27 – 7:00 pm **THE AUTISM SPECTRUM: RECOGNITION, TREATMENT, HOPE!**
If you don't know a child with Autism, chances are you soon will. A 2007 DCD report found that one in 150 children in America today have an Autism Spectrum Disorder.

More detail can be found on the Exeter Hospital website, or on the Health Department page at www.Fremont.nh.gov.

BABE RUTH FIELD IMPROVEMENTS

The Fremont Athletic Association along with the Fremont Parks and Recreation Department would like to thank Michael Weymouth and Weymouth Construction for the time and effort donated to the Babe Ruth Field reconstruction project. The field was in desperate need to bring it up to the standards expected for the Babe Ruth Level Baseball (ages 13-15).

Michael and Weymouth Construction used their heavy equipment to clear out the old baseline materials in order to fill in with new material. We appreciate all the hard work they did. Both the FAA and the Parks and Recreation Commission are run by volunteers. If you would like to know more about either group, please call David Richard, FAA President, at 679-1111 or Renee King, Parks and Recreation Chairperson, at 244-1404.

WETLAND EVALUATION REPORT PRESENTATION

Ever wonder why wetland areas are so important that they receive special consideration both at the state and local level?

Ever wonder what a Prime Wetland is? Wetland Scientist Mark West of West Environmental will be presenting the newly created Wetland Evaluation Report on Wednesday November 28 at 7:00 PM at the Fremont Public Library. There will be a PowerPoint presentation about wetlands and a copy of the completed report will be available for review. Photographs of some of Fremont's beautiful wetland areas will be on display, along with informational materials. Mark will explain the methodology used in preparing the report and answer any questions.

The Conservation Commission contracted with West Environmental to do a study on 57 wetland systems ranging in size from 3 acres to 277 acres. This report is Phase 2 of the wetland study that began with the Spruce Swamp Wetland Report. Spruce Swamp was designated as Prime Wetland as a result of Phase 1 of the wetland study. The final report for Phase 2 is a compilation of the study that includes aerial photography as well as field notes and conclusions. The purpose of the report is to be able to identify any additional wetland areas in Fremont that qualify as Prime Wetlands.

This report was funded in part by a grant from New Hampshire Estuaries Project.

This information will be presented at the Planning Board Public Hearing for the purpose of Prime Wetland Designation.

For information please contact the Land Use Office at 895-3200 ext. 17.

ROADS & THE RIGHT-OF-WAY

The Highway Department is finding obstructions in the Town's right-of-way that are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way or they are subject to being removed by the Highway Department. In general, the town right of way is 13 feet on either edge of the paved surface.

If you have any questions, please feel free to contact the Road Agent Guerwood Holmes at 300 7429.

AMERICA RECYCLES DAY

America Recycles Day is held annually on November 15th. This is a nationwide event whose purpose is to encourage Americans to step up their recycling efforts and buy recycled content products.

We should practice recycling every day! To learn more, visit www.americarecyclesday.org.

HOLIDAYS WITH TRASH DELAYS

In Fremont, trash and recycling collection is delayed for six major annual holidays, including:

New Years Day	Memorial Day
Independence Day	Labor Day
Thanksgiving (Thursday delay only)	Christmas Day

These dates and the current information on delays is posted on the Town's website at www.Fremont.nh.gov on the RECYCLING PAGE; and are published in the newsletter. If you have any questions, please feel free to call Jeanne in the Selectmen's Office at 895 2226 x 11.

STOP & SHOP A+BONUS BUCKS

From 10/05/2007 through 04/03/2008, the Fremont PTA has the opportunity to earn cash through the Stop & Shop A+ BonusBucks program. The \$\$ earned from this program helps fund PTA

programs such as the Artist in Residence programs for the Ellis community.

If you already shop at a Stop&Shop in New Hampshire or Massachusetts, it is EASY to designate Ellis School for your Stop&Shop swipe card. If you designated Ellis School last year, you will need to re-designate Ellis School for this year.

Go to www.stopandshop.com/aplus/pin_aplus.htm and enter the **1st three letters of your last name**, the **13 digit number on the back of your Stop&Shop swipe card**, and then **designate Ellis School using the school ID # 05256**.

THAT' S IT - IT IS SO SIMPLE !! Nothing more to do -- each shopping trip at a NH or MA Stop&Shop earns CASH for our school community and its PTA programs!

NOTE: If you have an additional school you want to designate (for instance, a local high school), you can designate that school on the same website and your Stop&Shop card will earn \$\$ for both schools.

Also, IF you do NOT shop at a Stop&Shop in NH or MA, but you have friends or relatives that do, ask them to consider designating Ellis School for their Stop&Shop swipe card. Any questions can be directed to the program coordinator, Breeda Royer, @895-3006.

DRIVEWAY PAVING PERMITS

Before any driveway is paved or resurfaced, approval is needed from the Road Agent. Grading and drainage issues need to be checked before any pavement (new or replacement) is installed. New driveway construction also requires a permit from the Town. The Planning Board Driveway Regulations, new driveway construction permit, and the driveway paving permit are all available on the Town website at www.Fremont.nh.gov on the Road Agent page.

Driveway permits and an inspection are also required when installing or relocating your driveway, for improvements such as garage construction. Contact Guerwood Holmes at 300 7429 for more information. Permits and regulation information are also available at the Selectmen's Office during regular office hours.

PARKS & REC SEEKING NEW MEMBERS

The Fremont Parks and Recreation Commission is seeking new members. The Recreation Commission oversees the Memorial Ball fields along with planning and implementing fun activities for youth and adults alike. Past activities include an Egg Hunt with over 1000 eggs for Easter; the annual Halloween party, and Holiday Tree Lighting. We also have developed a Playgroup for younger children and the Camp Fremont Summer Program for school aged children.

We would love to add more adult activities and welcome your ideas. The Recreation Commission is a great way learn about your community. We meet once a month. Please call Renee at 244 1404 for any information; or send an email to ReneeKing@comcast.net.

NAT'L RESOURCES INV PRESENTATION

On Monday November 5 from 6:30-7:30PM at the Fremont Town Hall, the Fremont Conservation Commission and Natural Resources Outreach Coalition (NROC) will hold a public presentation of the Natural Resources Inventory created specifically for the Town of Fremont. The presentation is open to all who are interested in attending. For information, please contact Janice O'Brien at 679-5545 or j-obrien@comcast.net. A dessert buffet will be served.

This Natural Resources Inventory (NRI) is a description and analysis of the significant natural resources found in the town of Fremont. It covers water, wildlife, forest, natural communities, agricultural, and soil resources. It also identifies lands in Fremont that have been permanently conserved to protect their natural resources for the benefit of future generations.

This information is intended to be a resource for landowners, town officials, and citizens who are the long-term stewards of Fremont's natural resources. Specifically, it can be used to:

- Educate and promote awareness about Fremont's natural resources;
- Document current conditions so changes over time can be assessed;
- Develop natural resource protection and land conservation priorities and a plan for Fremont;
- Provide a basis for master planning, ordinance revisions and planning decisions.

In addition to text, the NRI will contain updated NRI maps for reference. The NRI was completed with grant funding in part from Natural Resources Outreach Coalition (NROC) and New Hampshire Coastal Program – National Oceanic Atmospheric Administration.

FREMONT LIBRARY NEWS

FREMONT LIBRARY HAS A NEW WEBSITE!

Find out what's happening at the library online! Visit us at www.fremontpubliclibrary.org. This site can also be accessed from the Town Webpage.

CHILDREN'S ROOM NEWS:

A special thank-you to Bob Rydeen and his beloved dog "Emma" for their special guest appearance during our weekly Story Time with the Country Club for Kids! The children were delighted to see her demonstrate her frisbee-catching skills, as well as following other commands. Emma was so well-behaved, we almost gave her her own special "doggie" Library card - maybe next visit?!

Story Times are over until after the Holidays. However, on November 20th, at 1:30, please come to the Library for a special Thanksgiving Story/Craft Time.

Just in time for Holiday shopping, the second annual **USBORNE BOOK FAIR** will take place from Saturday, November 24 through Saturday, December 1st, during regular Library hours. The books will be displayed in the library and orders can be placed anytime the library is open or online in the convenience of your home, by going to the following website: www.ubah.com/BF22590 (Stop by the library or check out the library website for information!). Usborne offers a wide range of quality educational and storybooks for all ages and make great presents. Books ordered will arrive in time for Christmas! Sales benefit the library. Call or email Cheryl with questions at 895-9923.

Also during this time, there will be special story times and crafts to make. Details will be posted at the Library.

Some thank-yous:

- to John Heminway for his generous donation of hard-cover books in mint condition.

- to Sarah Lamirande for her donation of brand new VHS tape rewinders and a box of thermal paper rolls for our receipt printer!!

- to the staff at Learning Express who donated new Children's Books.

- to the anonymous donor who left so many Children's Books in great condition at the door!

Visit us soon - either in person or online!

DHHS PRESS RELEASE - FLU VACCINE

Concord, NH – The annual influenza (flu) season is about to start and the New Hampshire Department of Health and Human Services (DHHS) is encouraging all residents to consider getting immunized against the flu, especially those who are at increased risk of complications from the flu. Influenza results in about 36,000 deaths annually and 200,000 hospitalizations.

"DHHS has just started shipping vaccine to providers for children who are served under our immunization program," said Nicholas Toumpas, Acting Commissioner. "It's important for people to know that there is enough flu vaccine this year, and we are encouraging people to get vaccinated."

Influenza is a very serious disease of the lungs, nose and throat. The illness is spread from person to person through coughing and sneezing. Typical flu symptoms include fever, headache, extreme

tiredness, dry cough, sore throat, runny or stuffy nose, and muscle aches.

The flu season can last from October through May, so the Centers for Disease Control and Prevention (CDC) are encouraging people to be vaccinated whenever they can, even if it is after the initial push in October and November. The vaccine is available in the traditional shot form for people six months of age and older. Flu vaccine in a nasal mist form is available for people aged 2-49 years who are not pregnant.

"It is important to understand that the vaccine itself does not give you the flu," said Mary Ann Cooney, Director of Public Health. "It is especially important that certain targeted groups be vaccinated for their own safety, however other groups, such as health care providers, should receive the vaccine to protect others. If you won't do it for yourself, get vaccinated for someone you care for or about."

The at-risk groups that should receive a flu vaccine every year are listed below:

- Children aged 6 months to 5 years
- Pregnant women
- People 50 years of age or older
- People of any age with certain chronic medical conditions, including asthma, heart disease, or are immune compromised
- People who live in nursing homes or other long-term care facilities

People who live with or care for those at high risk for complications from flu should also be vaccinated every year, including:

- Household contacts of persons at high risk for complications from the flu (see above)
- Household contacts and out-of-home caregivers of children younger than 6 months of age (these children are too young to be vaccinated)
- Healthcare workers

Those who should not be vaccinated are:

- People with a severe allergy to chicken eggs
- People who have had a severe reaction to an influenza vaccination in the past
- People who developed Guillain-Barré syndrome (GBS) within 6 weeks of previous influenza vaccination
- Children younger than 6 months of age (the vaccine is not approved for that age group)
- People who have a moderate or severe illness with a fever should wait to get vaccinated until their symptoms lessen.

For more information on influenza and the vaccine, contact the NH Immunization Program at 800-852-3345 ext. 4482 or 603-271-4482 or the Communicable Disease Surveillance Section at 800-852-3345 ext. 0279 or 603-271-0279. You can also visit the CDC website at www.cdc.gov. For more NH information, visit the DHHS website at www.dhhs.nh.gov. To find out a flu clinic visit www.flucliniclocator.org or www.findaflushot.com.

HEALTH OFFICER UPDATES

Now that EEE and WNV season is considered over, it is time for flu season. Keep watch and if you are eligible to receive a flu shot, please make sure you get one. To prevent the flu is better than trying to get rid of it.

Some of those tiny deer ticks are still on the grass and on tree branches so double check your pets and your children when they come in from outside.

Dress for the weather and have a wonderful fall. Happy Thanksgiving! - Trudie Butler, Health Officer

WINTER PARKING BAN

The Winter Parking Ban is in effect from November 15th to April 1st. It is unlawful for any person to stop, stand or park a motor vehicle at any time contrary to any of the following provisions of this Section unless otherwise directed by a Police Officer.

1. Within the Town of Fremont, from November 15 to April 1, no parking is permitted on any public street or any town-owned right-of-way, or in any town-owned parking lot between midnight & 6:00 am.

2. In the event of a winter snowstorm requiring snow plowing and/or removal as deemed necessary by the Fremont Road Agent, it shall be unlawful for any person having custody and/or control of any vehicle to park or cause the same to be parked within the public right-of-way, or on any public street or any town-owned right-of-way during a snow storm. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

ELECTRONICS RECYCLING

The Town of Sandown is sponsoring an Electronics Recycling Day on SATURDAY November 3, 2007 from 8:00 am to 12 noon at the Sandown Central School, 295 Main Street in Sandown NH.

The event is open to Fremont Residents. RMG Enterprises of Londonderry NH will be on hand to accept electronic items for disposal/recycling. The following items will be accepted:

- Computer Monitors * \$10.00
- TV - Plastic * \$15.00
- Wood Console or Rear Projection TV * \$20.00
- Laptops \$5.00
- Fluorescent Bulbs \$1.00
- All other electronic units \$5.00

* All broken CRT's and monitors carry an additional \$10.00 handling fee, must be double bagged, and clearly marked "BROKEN GLASS" to be accepted for recycling.

All transactions will be between the resident and RMG Enterprises. They will accept cash and personal checks. All checks should be made out to: RMG Enterprises. If you have any questions, please call Arthur Genuardo, Sanitation Supervisor for the Town of Sandown, at 887 3484

PTA NEWS

The PTA is proud to announce that they have donated \$428 to the Ellis School for the purchase of lowercase letters for their die-cut machine. The teachers and staff have said that this was a much needed item that all could use for many years to come.

The Scholastic Book Fair will be held in the Ellis school library from Nov. 8-16th with the Family being held on Wednesday Nov 14th from 5-8pm.

The next PTA meeting will be on November 7th at 9am at the public library, all are welcome and encouraged to attend.

OPERATION CHRISTMAS CHILD

Since 1993, Samaritan's Purse has reached out to millions of children around the world through shoe boxes filled with small toys, school supplies, hygiene items, candy, and other surprises. Last year, 7.6 million shoe boxes were distributed to children in over 100 countries. Many of these children are refugees of civil war, survivors of a natural disaster, or victims of extreme poverty; and have never received a Christmas present. An ordinary shoe box, filled with toys and other presents, is an extraordinary gift for a child in need of joy and hope!

If you would like to bring a little joy into a hurting child's life, there is a box in the foyer of the Fremont Library to accept donations until noon on Saturday November 17. Your donation(s) will be packed into a shoe box or added to shoe boxes being collected at the People's United Methodist Church. If your family would like to fill a shoe box for either a girl or boy ages 2-4, 5-9, or 10-14, you may also bring it to the library, but please enclose a \$7.00 check (payable to Samaritan's Purse) to help with the shipping expenses. A list of suggested gifts can be found at www.samaritanspurse.org or brochures are available at the library or church. Specific questions can be directed to either Samaritan's Purse in North Carolina at (800) 353-5949, Faith Levesque 679-9537, or Janet Therrien (PUMC) 895-6968.

SANTA PARADE

The Fremont Police Department is pleased to announce that the 6th Annual Fremont Santa Claus Parade will be held on Saturday, December 15, 2007. The rain date for the Parade will be Sunday December 16. The parade kicks off from the Fremont Safety Complex at 12 noon.

The route will be posted on the Police & Town websites at www.fremontnhpd.com and www.Fremont.nh.gov.

The Parade procession is scheduled to leave the Fremont Safety Complex at Noon. The procession will run until Santa's Route has been completed. As in the past, Santa will be escorted around town by Police, Fire, and Rescue personnel. The sound of sirens, and the sight of flashing lights will announce his arrival in your neighborhood. Children of all ages are invited to come to the roadside and wave to Santa as he makes his rounds. As always, Santa would not make a visit to town without passing out goodies.

If Santa is not scheduled to go down your street, please go to the nearest intersecting street that is included on the route as soon as you hear the sirens coming!!!

The Parade route is as follows:

1. Begin at the Fremont Safety Complex at 12 noon
2. Straight onto Beede Hill Road
3. Right onto Poplin Drive
4. Right onto Meetinghouse Road
5. Right onto Louise Lane
6. Left onto Rowe Drive
7. Right onto Ann Lane
8. Right onto Louise Lane
9. Right onto Main Street
10. Left onto Scribner Road
11. Left onto South Road
12. Right onto Danville Road
13. Left onto Cooper Drive
14. Right onto Whitman Drive
15. Right onto Hawthorne Drive
16. Straight onto Hooke Road
17. Right onto Taylor Lane
18. Right onto South Road
19. Left onto Danville Road
20. Right onto Red Brook Road
21. Right onto Main Street
22. Right onto Walker Lane to the cul-de-sac
23. Straight onto Susan's Way to the cul-de-sac
24. Left onto Main Street
25. Right onto Kelsey Drive
26. Right onto Deer Run
27. Left onto Kelsey Drive
28. Right onto Main Street
29. Right onto Riverside Drive
30. Left onto Pigeon Lane
31. Left onto Bean Road
32. Left onto Pine Street
33. Right onto Riverside Drive
34. Left onto Main Street
35. Right onto Brentwood Road
36. Left onto Grist Mill Road to the cul-de-sac
37. Left onto Brentwood Road
38. Left onto Route 125 (Brentwood)
39. Left onto Commercial Way (Brentwood)
40. Left onto Godfrey Lane
41. Right onto Tuck Drive
42. Left onto Ingalls Lane
43. Left onto Karlin Road
44. Left onto North Road
45. Right onto Lyford Drive
46. Right onto Sleeper Circle
47. Right onto Brown Brook Crossing

48. Right onto Sleeper Circle
49. Right onto Lyford Drive
50. Right onto North Road
51. Left onto Tavern Road
52. Left onto Lynette and return back to Tavern
53. Right onto Tavern Road
54. Straight onto Leavitt Road
55. Left onto Shirkin Road
56. Left onto Wildwood Drive
57. Right onto Vetter Drive
58. Right onto Barrel Run
59. Left onto Shirkin Road
60. Left onto Beede Hill Road
61. Right onto Main Street
62. Right onto Prescott Road (Raymond)
63. Right onto Midnight Sun Drive
64. Right onto San Antonio Dr to the cul-de-sac
65. Left onto Midnight Sun Drive
66. Left onto Prescott Road (Raymond)
67. Left onto Route 107 (Raymond)
68. Left onto Pond Lane to the end
69. Left onto Main Street
70. Left onto Christopher Lane
71. Right onto Country Lane to the end
72. Left onto Christopher Lane
73. Left onto Main Street
74. Right onto Sandown Road
75. Left onto Cavil Mill
76. Left onto Sandown Road
77. Right onto Victoria Farm to the
78. Right onto Sandown Road to the town Line
79. Right onto North Road in Sandown
80. Right onto Compromise Way (Sandown)
81. Right onto Treaty Court
82. Right onto Dakota Drive to the cul-de-sac
83. Right onto Treaty Court
84. Right onto Compromise Way (Sandown)
85. Left onto North Road (Sandown)
86. Left onto Sandown Road
87. Left onto Chester Road
88. Right onto Whittier Drive
89. Left onto Apricot Lane
90. Right onto Grapevine Drive
91. Left onto Whittier Drive
92. Right onto Nathaniel Brown Drive to the end
93. Right onto Whittier Drive
94. Right onto Senter Circle to the end
95. Right onto Whittier Drive
96. Left onto Kingman Court to the end
97. Left onto Whittier Drive
98. Right onto Sandown Road
99. Left onto South Road
100. Left onto Danville Road
101. Right onto Main Street
102. Left onto Copp Drive
103. Left onto Andreski to the end
104. Right onto Copp Drive

VOLUNTEERS NEEDED!

The following Fremont Organizations are looking for members:
Open Space Committee ~ Parks & Recreation Commission
Planning Board ~ Zoning Board of Adjustment
Representative to the Exeter River Local Advisory Committee
Consider becoming involved in a Fremont organization. Learn more about your town and perform a very valuable community service. Contact the Town Offices for information and we will refer you to someone who can give you details about the positions and what they entail. Also check the town website www.Fremont.nh.gov

for more information and contact names, numbers and email addresses.

Get involved in making Fremont the place you want to live!!!

ZONING BOARD OF ADJUSTMENT AND PLANNING BOARD OPENINGS

Are you interested in Fremont's Zoning and Planning endeavors and do you have time to dedicate to the community?

The Zoning Board of Adjustment and the Planning Board both have openings for alternate members. The positions are open to residents interested in community service, the future of Fremont, and land use. You must be a registered voter to be appointed.

The positions involve evening meetings and occasional site walks. The positions require dedication; the desire to implement and work with the Town's regulations, ordinances and procedures, and a willingness to participate in community issues. This knowledge can be gained as you attend meetings and become familiar with regulations and ordinances.

Contact Meredith Bolduc at 895 3200 x 17 for more information. You can see her during business hours or contact her by email at FremontPZ@comcast.net.

Additional information, minutes, and regulations can be seen on the Town's website at www.Fremont.nh.gov and clicking on Planning Board or Zoning Board pages.

ERLAC LOOKING FOR MEMBERS

The Exeter River Local Advisory Committee (ERLAC) is looking for two additional residents from Fremont to serve on the Committee, which meets monthly in Brentwood. ERLAC is actively involved with protecting water quality, water quantity and wildlife habitat in the Exeter River watershed. They also provide education outreach through presentations open to the public, a spring vernal pool workshop and the Alewife Festival. If you are interested in joining an active group of volunteers and interested in learning more about the River, please contact Theresa Walker of the Rockingham Planning Commission at 778-0885. More information on ERLAC can be found at the Committee's website: www.exeterriver.org.

OPEN SPACE COMMITTEE NEEDS YOU!

The Fremont Open Space Committee is a group of people who work together toward preserving the natural resources, wildlife habitat, open spaces and rural character of our town. Over the past few years, the Committee has actively worked to acquire the Glen Oakes Conservation Area, and is trying to promote public awareness of the importance of preserving open space.

We are looking for new people to come and see what our committee is about and to encourage you to offer your ideas, talents or knowledge. We have many upcoming projects that are in need of volunteers, such as monitoring programs for town forests, wildlife / bird / plant inventories; committee walks, snowshoeing or cross country skiing, wildlife viewing, and more. If any of these things interest you, we would like to hear from you. You can contact the Open Space Committee by email at openspace@fremont.nh.gov or call one of our co-chairs: Janice O'Brien (679 5545) or Kenn Jones (679 5573).

CABLE CHANNEL 22

The Town's policy has recently been updated with regard to tape rebroadcast. It now includes public meetings of any Fremont board, committee, or commission; Fremont public functions, such as a soccer game, public school event; the Town's annual Memorial Day Parade or Veteran's Open House. You can see a variety of these things broadcast on Comcast channel 22. In order to submit a tape, review the policy guideline document and fill out a tape playback form. These can be found on the town website at www.Fremont.nh.gov on the Selectmen's Page and the Cable Committee page; or can be obtained from the Selectmen's Office during business hours.

There is a new public service announcement form for Fremont non-profit organizations to announce meetings or events. You must use the Comcast form. These announcements run on channel 22 when a meeting or event is not being broadcast. We have begun by listing normal town office hours on the channel, and are adding to it as space and time allows. The PSA announcement form is also on the town website and at the Selectmen's Office.

2007 TAX RATE

We are in receipt of the 2007 tax rate. This information has been prepared in an effort to assist in your understanding of the 2007 rate. The new rate, set by the NH Department of Revenue Administration on October 8, 2007 is \$21.23 per thousand. This breaks down as follows:

Town	\$ 3.28
Local School	\$ 14.87
State School	\$ 2.20
County	\$ 0.88
Total.	\$21.23

The rate is up \$0.96 from 2006. A full detail on the breakdown and other information will be included in your tax bill envelope, and is posted on the Town website at www.Fremont.nh.gov on the Selectmen's Page and the Tax Collector's Page.

An additional information handout is available in the same locations on the equalization process and how to file for an abatement. You can also get paper copies of these documents at the Town Hall.

The Tax Collector's Office at the Town Hall will be open the following dates for payment of taxes:

Thurs November 1, 2007	5:00 to 8:00 pm
Thurs November 8, 2007	5:00 to 8:00 pm
Thurs November 15, 2007	5:00 to 8:00 pm
Tues November 20, 2007	5:00 to 8:00 pm
Tues November 27, 2007	5:00 to 8:00 pm
Thurs November 29, 2007	5:00 to 8:00 pm **
Sat December 1, 2007	9:00 am to 12 noon

Taxes are due by Saturday December 1, 2007.

** Please note that the information sheet sent with the tax bills had the wrong time for the Collector Hours on November 29th. The hours on Thursday November 29 are 5:00 to 8:00 pm.

BUDGET COMMITTEE

The Budget Committee has begun meeting for the fall season and has the following meeting scheduled:

Wednesday October 31, 2007 at 7:00 pm
Wednesdays November 7, 14, 28, 2007 at 7:00 pm
Wednesday December 5, 2007 at 7:00 pm
Saturday December 8, 2007 at 9:00 am

Meetings are held at the Fremont Town Hall, main floor meeting room. The public is invited to attend.

ENERGY COMMITTEE

The Selectmen have voted to appoint up to seven members to an Advisory Energy Committee for Fremont. Interested volunteers met in October and have scheduled their next meeting for Tuesday December 4, 2007 at 7:00 pm at the Fremont Town Hall.

The Committee needs more interested volunteers. If you would like to participate, please contact Bob Larson at 895 4013 and plan to attend the next meeting.

CEMETERY WORK RFP

Cemetery Trustees are preparing on an RFP for tree removal and walkway layout & construction at Leavitt Cemetery. If you are interested in the work, please call 895 2226 (or email: FremontTA@comcast.net) and leave your contact information at the Selectmen's Office so we can send you the RFP when it is complete. Work would need to be done before December 31st and involves large tree removal and some excavation and earth work.